

## Minutes of Meeting of Water Commissioners

Date of Meeting: May 4, 2026  
Transcribed by: Karen Tamagini  
Date Transcribed May 17, 2026

### **I Call to Order**

The meeting came to order at 5:30 PM

#### **Members Present:**

Edward Tamagini, Chairman  
John English, Vice Chairman  
Rick England, Clerk (5:55 PM)  
Roy Maher, Superintendent  
Wendy Lemieux, Clerk/Treasurer  
Laurie Uva Perry (6 PM)  
Henry Sellars (6 PM)

### **Accounting and Management Items:**

#### **Signing of Bills**

Bills signed

#### **Review of Minutes**

##### **Motion:**

Rick England made the motion to accept the minutes of April 27, 2026 as printed, second Edward Tamagini.

**Vote:** 2-0-1

### **II Abatements**

None

### **III Purchase Orders**

#### **McDuffy & Sons, LLC**

##### **Motion:**

John English made the motion the Board of Water Commissioners accepts the **Water Superintendent's** recommendation, and awards to **McDuffy & Sons, LLC** to **make six asphalt repairs on patches in the District** in the not to exceed sum amount of **\$7,250.00**, second Edward Tamagini.

**Vote:** 2-0-0

### **IV Hazard Mitigation Grant Status**

Superintendent Maher updated the Board of Water Commissioners on the Hazard Mitigation Grant status, no further progress.

### **V Meter RF Emissions Information**

The Board of Water Commissioners had a discussion referencing RF emissions on new radio read meters.

### **VI Cellular Equipment on Water Towers Discussion**

The Board of Water Commissioners had a discussion referencing possibility of cellular equipment on water towers.

**VII Open Public Comments, Next Board of Water Commissioners meetings and other important dates. See posting for official dates and times:**

Superintendent and the Board of Water Commissioner had a discussion referencing water department personnel request.

- a. Monday May 18, 2026 Meeting at 5:30 pm
- b. Monday June 8, 2026 Meeting at 5:30

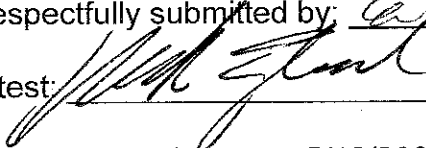
**VIII Adjournment**

Rick England made the motion at 6:15 p.m., to enter into Executive Session exemption #3 not to return to open meeting.

**Roll call vote**

|                 |     |
|-----------------|-----|
| Rick England    | Yes |
| John English    | Yes |
| Edward Tamagini | Yes |

Respectfully submitted by: 

Attest: 

Date Approved: 5/18/2026