

**AGENDA**  
**WAREHAM FIRE DISTRICT**  
**PRUDENTIAL COMMITTEE**

**2550 Cranberry Highway**

**WAREHAM, MA**

**February 1, 2024**

(Distributed for posting 01/30/2024)

**Time: 5:30 p.m.**

1. CALL MEETING TO ORDER
2. ROLLCALL:
3. CORRESPONDENCE:
4. CLERK TREASURER'S REPORT:
5. CHIEF'S REPORT:
6. OLD BUSINESS: Continue with the budget process.
7. NEW BUSINESS:
8. PUBLIC COMMENT:
9. ADJOURN OPEN MEETING

\*\*\* The listing of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.